

The Second Sunday after the Epiphany



Sunday, January 18, 2026
10:30 A.M. Eucharist, Rite Two

CALVARY EPISCOPAL CHURCH

~ where everyone is welcome ~

806 THOMPSON ROAD

RICHMOND, TX 77469

281.342.2147

WWW.CALVARYRICHMOND.ORG

THE REV. RALPH B. MORGAN, RECTOR

THE REV. NANCY WILKES, DEACON

THE WORD OF GOD

PROCESSIONAL SONG - Come, Now is the Time to Worship

*Come, now is the time to worship.
Come, now is the time to give your heart.
Come, just as you are to worship.
Come, just as you are before your God. Come.*

*One day every tongue will confess you are God.
One day every knee will bow.
Still the greatest treasure remains
For those who gladly choose you now.*

WELCOME AND ACCLAMATION

BCP 355

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

CHILDREN AGES 5 THRU 5TH GRADE MAY FOLLOW THE CROSS TO CHILDREN'S CHAPEL DURING THE GLORIA

GLORIA

Hymn # S-280

***Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.***

THE COLLECT

The Lord be with you.
And also with you.
Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE LESSONS

A READING FROM THE BOOK OF THE PROPHET ISAIAH

Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away!
The Lord called me before I was born, while I was in my mother's womb he named me.
He made my mouth like a sharp sword, in the shadow of his hand he hid me;
he made me a polished arrow, in his quiver he hid me away.
And he said to me, "You are my servant, Israel, in whom I will be glorified."
But I said, "I have labored in vain, I have spent my strength for nothing and vanity;
yet surely my cause is with the Lord, and my reward with my God."
And now the Lord says, who formed me in the womb to be his servant,
to bring Jacob back to him, and that Israel might be gathered to him,
for I am honored in the sight of the Lord, and my God has become my strength--
he says, "It is too light a thing that you should be my servant
to raise up the tribes of Jacob and to restore the survivors of Israel;
I will give you as a light to the nations, that my salvation may reach to the end of the earth."
Thus says the Lord, the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations, the slave of rulers,
"Kings shall see and stand up, princes, and they shall prostrate themselves,
because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

The Word of the Lord.

Thanks be to God.

THE PSALM

Psalm 40:1-12

I waited patiently upon the Lord; *
he stooped to me and heard my cry.
He lifted me out of the desolate pit, out of the mire and clay; *
he set my feet upon a high cliff and made my footing sure.
He put a new song in my mouth, a song of praise to our God; *
many shall see, and stand in awe, and put their trust in the Lord.
Happy are they who trust in the Lord! *
they do not resort to evil spirits or turn to false gods.
Great things are they that you have done, O Lord my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.
Oh, that I could make them known and tell them! *
but they are more than I can count.
In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);

Burnt-offering and sin-offering you have not required, *
and so I said, "Behold, I come.

In the roll of the book it is written concerning me: *
'I love to do your will, O my God; your law is deep in my heart.'"

I proclaimed righteousness in the great congregation; *
behold, I did not restrain my lips; and that, O Lord, you know.

Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
I have not concealed your love and faithfulness from the great congregation.

You are the Lord; do not withhold your compassion from me; *
let your love and your faithfulness keep me safe for ever.

A READING FROM PAUL'S FIRST LETTER TO THE CORINTHIANS

1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,
To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints,
together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord
and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ
Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just
as the testimony of Christ has been strengthened among you-- so that you are not lacking in any
spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the
end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you
were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

Thanks be to God.

SEQUENCE SONG - Your Grace is Enough

***Great is your faithfulness O God of Jacob
You wrestle with the sinner's restless heart
You lead us by still waters into mercy
Where nothing can keep us apart***

***So remember your people
Remember your children
Remember your promise, O God***

***Your grace is enough - Your grace is enough
Your grace is enough for me***

***Great is your love and justice, God of Jacob
You use the weak to lead the strong
You lead us in the song of your salvation
And all your people sing along***

***Your grace is enough
Heaven reaches out to us
Your grace is enough for me -
Your grace is enough
I'm covered in your love
Your grace is enough for me - For me***

The Holy Gospel of our Lord Jesus Christ according to John

Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Gospel of the Lord.

Praise to you, Lord Christ.

SERMON - Fr. Ralph

SERMON RESPONSE - What a Friend We Have in Jesus

- | | |
|--|---|
| <p>1. What a friend we have in Jesus,
all our sins and griefs to bear!
What a privilege to carry
everything to God in prayer!
O what peace we often forfeit,
O what needless pain we bear,
all because we do not carry
everything to God in prayer.</p> | <p>3. Are we weak and heavy laden,
cumbered with a load of care?
Precious Savior, still our refuge;
take it to the Lord in prayer.
Do thy friends despise, forsake thee?
Take it to the Lord in prayer!
In his arms he'll take and shield thee;
thou wilt find a solace there.</p> |
| <p>2. Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged;
take it to the Lord in prayer.
Can we find a friend so faithful
who will all our sorrows share?
Jesus knows our every weakness;
take it to the Lord in prayer.</p> | |

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**
Through him all things were made.
For us and for our salvation he came down from heaven:
**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Form VI, BCP 392

In peace, we pray to you, Lord God.
Silence
For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
For this community, the nation, and the world;
For all who work for justice, freedom, and peace.
For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop; Andy, Jeff, Kai, Héctor, and Brian our Bishops; Ralph our Priest; Nancy our Deacon; and for all bishops and other ministers, including the Vestry, staff, and ministry leaders of Calvary Church;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially those we name now, either silently or aloud, and _____.

Silence – The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We pray for all who have died, that they may have a place in your eternal kingdom, especially _____ and those we name now, either silently or aloud.

Silence – The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant adds a concluding Collect

CONFESSION OF SIN *(The people may kneel or stand.)*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY - House of the Lord

1. We worship the God who was
We worship the God who is
We worship the God who evermore will be
He opened the prison doors
He parted the raging sea
My God he holds the victory

CHORUS:

There's joy in the house of the Lord
There's joy in the house of the Lord today
And we won't be quiet
We shout out your praise
There's joy in the house of the Lord
Our God is surely in this place
And we won't be quiet
O, we shout out your praise

2. We sing to the God who heals
We sing to the God who saves
We sing to the God who always makes a way
Cause he hung upon that cross
Then he rose up from that grave
My God's still rolling stones away.

BRIDGE:

We were the beggars
And now we're royalty
We were the prisoners
Now we're running free
We are forgiven, accepted
Redeemed by his grace
Let the house of the Lord sing praise.

THE DOXOLOGY

*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen. Amen.*

THE GREAT THANKSGIVING (*Standing as you are able.*)

Eucharistic Prayer C, BCP 369

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy, holy Lord, God of power, of power and might

Heaven and earth are full of your glory (repeat)

Hosanna in the highest,

Blessed is he who comes in the name of the Lord (repeat)

Holy, holy, holy Lord, God of power, of power and might;

Heaven and earth are full of your glory.

(The people may kneel or stand.)

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection,

as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

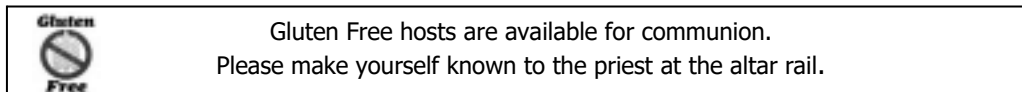
***Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

These are the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



*If you have a special prayer need, step into the side chapel after you receive communion,
and a member of the Prayer Team will pray with you.*

COMMUNION SONG 1 - The Wonderful Cross

- 1. When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride.***
- 2. See from His head, His hands, His feet
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown.***
- 3. Were the whole realm of nature mine
That were an offering far too small;
Love so amazing so divine
Demands my soul, my life, my all.***

CHORUS:
***O the wonderful cross,
O the wonderful cross
Bids me come and die and find
That I may truly live***

***O the wonderful cross,
O the wonderful cross
All who gather here by grace
Draw near and bless Your name***

COMMUNION SONG 2 - You are My All in All

- | | |
|--|--|
| <p>1. <i>You are my strength when I am weak.
You are the treasure that I seek.
You are my all in all.
Seeking you as a precious jewel,
Lord to give up I'd be a fool.
You are my all in all.</i></p> | <p>2. <i>Taking my sin my cross my shame
Rising again I bless your name.
You are my all in all.
When I fall down you pick me up.
When I am dry you fill my cup.
You are my all in all.</i></p> |
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CHORUS:

*Jesus, Lamb of God
Worthy is your name
Jesus, Lamb of God
Worthy is your name*

POST COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.** (these words may differ from time to time)

RECESSIONAL SONG - Do Lord

REFRAIN:

*Do Lord, O do Lord, O do remember me,
Do Lord, O do Lord, O do remember me,
Do Lord, O do Lord, O do remember me,
Look away beyond the blue.*

*I've got a home in glory land
That outshines the sun (Repeat x2)
Look away beyond the blue. (Refrain)*

*I took Jesus as my Savior,
You take Him, too (Repeat x2)
Look away beyond the blue. (Refrain)*

THE DISMISSAL

Alleluia, Alleluia. Go in peace to love and serve the Lord. (these words may differ from time to time)
Thanks be to God. Alleluia, alleluia.



**THE ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD BY DOROTHY & JOHN LYONS
IN MEMORY OF JERRY ARNETT AND GIVEN TO THE GLORY OF GOD BY
JIM YOUNG IN MEMORY OF WILLIAM ARRELL YOUNG.**

DON'T FORGET YOUR 2026 ALTAR FLOWER DEDICATIONS

Enhance Our Worship + Thank God + Remember A Loved One

Flower offerings may be done **online** at calvaryrichmond.org under **giving/altar flowers**.

The cost is \$50, to be paid in advance. Please call the church office with questions.

CALVARY WORSHIP SERVICE TIMES

8:00 AM Sunday – Traditional Service

10:30 AM Sunday – Contemporary Service

CALVARY STAFF

The Rev. Ralph B. Morgan, Rector

The Rev. Nancy Wilkes, Deacon

Jamie Campbell, Interim Parish Administrator

Jamie Campbell, Newcomer Coordinator

William Soller, Communications/Children's Minister

Suzette Hillis, Administrative Assistant

Kathy Haley, Finance Administrator

Sterling Overshown, Organist/Choir Director

Ross Elkins, POGS Worship Leader

Jose Portillo, Campus Operations

IF YOU HAVE AN EMERGENCY AND NEED TO SPEAK WITH SOMEONE, PLEASE CONTACT:

The Rev. Nancy Wilkes

or

The Rev. Ralph Morgan

713-818-6323

281-797-5246

nwilkes@ces-richmond.org

rmorgan@ces-richmond.org

CALVARY STEWARDSHIP CORNER:

AMOUNT OF PLEDGES FOR 2025: \$565,936 (THIS IS OUR COMMUNITY'S COMMITMENT TO OUR SHARED MISSION!)

TOTAL GIVING RECEIVED FOR 2025: \$546,905 (WE ARE ALMOST AT OUR PLEDGED GOAL!)

Percentage of Goal Met: 96%